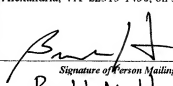


AMENDMENT TRANSMITTAL LETTER (Small Entity)				Docket No. 0214.007C	
Applicant(s): Tailon et al.					
Application No. 10/762,187	Filing Date 01/21/2004	Examiner Chandrika Prasad	Customer No. 23405	Group Art Unit 2839	Confirmation No. 3673
Invention: TWO PIECE ELECTRICAL AND FLUIDIC CONNECTOR AND INSTALLATION METHOD THEREFORE					
COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	6 -	6 =	0	x \$105.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1935 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
<i>Signature</i> Brett M. Hutton, Esq. Reg. No. 46,787 HESLIN ROTHENBERG FARLEY & MESITI P.C. 5 Columbia Circle Albany, NY 12203 Telephone: (518) 452-5600 Facsimile: (518) 452-5579			Dated: <div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being transmitted electronically to: Examiner Chandrika Prasad, Group Art Unit 2839, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 3/18/08. </div> <div style="text-align: center;">  <i>Signature of Person Mailing Correspondence</i> Brett M. Hutton <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>		

CC: